

REGION 4 YOUTH BEHAVIORAL HEALTH MEETING

April 3, 2017

Location: Department of Health and Welfare, Westgate, Room 131

Time: 10:00 AM

Members Present: Steve Gracie; Jason Stone; Liza Crook; Amanda Leader; Christy Sofely; Bevin Bolen, Aaron Darpli; Autumn Brechwalk; Beth Bolen; Shelly Retter

Members Absent: Amy Jeppsen; Mechelle Wilson; Ginny Gobel; Stephanie Phillips; Kari Portales;

Others Present:

Agenda		Meeting Outcomes/Decisions Reached	Who's Responsible	Due Date
1.	Approval of Meeting Minutes	The group requested that training dates be updated. Once these updates are completed the subcommittee votes to approve minutes.	Steve G. will notify Amy J.	Next Meeting
2.	Grant	<ol style="list-style-type: none"> 1) Change in Price: The grant has extra money. Please see handout. All changed need to be approved by BCI. The group agreed to support these changes. <ol style="list-style-type: none"> a) Training Sustainability. The group agrees to utilize extra funds for materials and costs for future trainings if approved by BCI. 2) Slot Availability: All agree to fill any extra slots with community members. 3) Sign in sheet: Christy has created sheet. The group agreed to utilize this. See handouts 4) Evaluation Forms to utilize: Speedy foundation evaluation for template. The group agreed to utilize this. See handouts. 5) Aaron Darpli will develop a follow up template letter/email to send out to attendees after attendance. 6) Boise County <ol style="list-style-type: none"> a) 5/5 Idaho City b) 5/5 Garden Valley c) Catering: Amanda L. will work with Optum to get this setup. She is still finalizing the plans. d) Amanda L. reports that she has 6 individuals interested but will use 3 of the slots. 7) Valley County <ol style="list-style-type: none"> a) 8/24 Cascade b) Catering: Christy S. will work with Optum to get this setup. She is still 		Next Meeting

Agenda		Meeting Outcomes/Decisions Reached	Who's Responsible	Due Date
		<p>finalizing the plans.</p> <p>8) Elmore County:</p> <p>a) No date set.</p> <p>b) Reach out to Elmore Co to see if there is anyone would like to be a train the trainer. Autumn Brechwald, Special Education Teacher with Riverglen Jr. High School, will be reaching out to Elmore Co. She will ensure Glenn's Ferry and Mt. Home will be included in this.</p> <p>9) Ada County:</p> <p>a) St. Luke's 6/26-6/30 train the trainer.</p> <p>b) Everyone is in agreement to only utilize 1 slot for Ada County as our focus is building up rural areas.</p>		
3.	Children's Mental Health	<p>1) Poster contest will be done in regions and 3 winners will be selected from each region and submitted for final.</p> <p>a) Steve G. reports that Region 4's participation is low.</p> <p>2) May is children mental health awareness</p> <p>3) May 2nd and 4th a resilience film will be shown</p>		None
4.	Admin Support	<p>1) Does the Subcommittee have administrative support for minutes?</p> <p>a) Steve G. Reports that the admin support will need to be internal. CDHD will not be able to provide support.</p> <p>i) Option 1: Jason S. will reach out to Mechelle W. to see if the group can get some agency support for minutes.</p> <p>ii) Option 2: The group may need to rotate who takes minutes.</p> <p>2) Does the Subcommittee have a website and if so who maintains this for minutes, flyers, etc.?</p> <p>a) The group was unsure. Follow up with Amy J. and/or Mechelle W.</p>		Next Meeting
5.	GAPS and Needs Assessment	GAPS and Needs assessment up for annual review tentatively due around September. This date needs to be verified. United way presentation ALICE project autumn will share this information.		None
6.	Next Meeting Agenda Items	<p>1) Grant training finalization.</p> <p>2) Review previous agenda items.</p> <p>3) Administrative support options.</p> <p>4) GAPS and Needs Assessment discussion.</p>	All members	
7.				

Next meeting is scheduled for 05/01/2017 at 10:00 AM. Department of Health and Welfare, Westgate, Room 131