

Agenda

IDAHO ASSOCIATION OF DISTRICT BOARDS OF HEALTH • ANNUAL MEETING
JUNE 3 & 4, 2015 • MCCALL, IDAHO

WEDNESDAY, JUNE 3

- 8:30 a.m. - 2:15 p.m. **District Director's Meeting**
2:30 p.m. - 4:30 p.m. **Trustee Meeting**
5:00 p.m. - 7:00 p.m. **Registration / Reception**

THURSDAY, JUNE 4

- 7:30 a.m. - 8:30 a.m. **Breakfast / Registration**
8:30 a.m. - 8:45 a.m. **Welcome**
8:45 a.m. - 10:45 a.m. **Business Meeting**
10:45 a.m. - 11:00 a.m. **Break**
11:00 a.m. - 12:00 p.m. **SHIP: The Vision for the Future of Healthcare in Idaho — *Dr. Ted Epperly***
12:00 p.m. - 1:15 p.m. **Lunch**
1:15 p.m. - 2:30 p.m. **Regional Collaboratives, Patient Centered Medical Homes,
Community Health Workers, Community EMS and Telehealth —
*Elke Shaw-Tulloch and Mary Sheridan***
2:30 p.m. - 3:15 p.m. **SHIP from the Community Health Center Perspective Including Behavioral
Health and Primary Care Integration — *Dr. Andrew Baron***
3:15 p.m. - 3:30 p.m. **Break**
3:30 p.m. - 4:15 p.m. **What SHIP Means to the Rural Primary Care Provider — *Dr. Keith Davis***
4:15 p.m. - 4:45 p.m. **Next Steps for the Public Health Districts — *Tom Faulkner***
4:45 p.m. - 5:00 p.m. **Final Business and Farewell**
5:30 p.m. **No-Host Bar Opens**
6:00 p.m. - 7:00 p.m. **Dinner**
7:00 p.m. - 9:00 p.m. **Evening Activity – *Sunset Cruise by McCall Lake Cruises***



Public Health
Prevent. Promote. Protect.

Idaho Public Health Districts

idahopublichealthdistricts.org/AnnualConference -or- cdhd.idaho.gov/iadbh

Registration Form

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Name: _____ Title: _____
Address: _____ City: _____
State: _____ Zip Code: _____ Phone: _____ Email: _____

ROOM RESERVATION – Per Night

Please contact the Administrative/Management Assistant in your Public Health District to arrange your hotel reservations.

SHORE LODGE

Reservation requests after April 30 are subject to availability. Please inform the registration clerk that you are with the Idaho Association of District Boards of Health. With Shore Lodge offering limited rooms under \$170 for block reservation, the following are options: **Standard Queen @ \$124; Standard King @ \$129, and Garden King @ \$169.** Check-in time is 3 p.m. and check-out time is 12 p.m. Call Shore Lodge at 1-800-657-6464.

ADDITIONAL HOTEL OPTIONS

Most attendees will need to reserve rooms at other hotels near Shore Lodge and drive to the conference. **Hotels to consider include:** The Hunt Lodge Holiday Inn Express (208) 634-4700; Hotel McCall (208) 634-8105; The Scandia Inn (208) 634-7394; America's Best Value Inn and Suites of McCall (208) 634-6300. **Please make reservations early.**

REGISTRATION FEES

All Events - \$200

Includes meetings; breakfast, lunch & dinner, and sunset cruise on June 4

Dinner Choice: Beef Chicken Vegetarian \$ _____

Spouse / Guest Option 1 - \$100

Includes breakfast, lunch & dinner, and sunset cruise on June 4

Dinner Choice: Beef Chicken Vegetarian \$ _____

Spouse / Guest Option 2 - \$50

Includes dinner and sunset cruise on June 4

Dinner Choice: Beef Chicken Vegetarian \$ _____

Make checks payable to Central District Health Department

Total: \$ _____

PLEASE RETURN FORM AND FEES BY APRIL 24, 2015 TO:

CDHD, Attn: Donna Mahan
707 North Armstrong Place • Boise, ID 83704
Phone: (208)327-8502 • Fax: (208)327-8500
Email: dmahan@cdhd.idaho.gov

For more information visit:

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